



# Lake Beulah Drift Skippers

**March 2016**

**www.lbds.org**

PRESIDENT	Don Dingman	262-203-1427	BOARD OF DIRECTORS	
VICE PRES	Joe Rodwell	262-642-7921	Brian Baumler	414-587-7221
TREASURER	Tom Feuerer	906-202-0381	Bob Williams	262-363-3307
SECRETARY	Lorrie Rodwell	262-642-7921	Ryan Williams	262-949-4196
TRAIL BOSS	Jacky Feuerer	262-363-8079	CORR. SEC	
			Mike Kudlewski	414-702-2389

## **\*\*March Meeting\*\***

Our membership meeting is at Ivan's on the Square, 208 Division St. in East Troy at 7:00 pm March 15.

Nominations for President and 3 Board of Director positions will be taken at our March and April meetings, Elections will take place at our April meeting.

## **Kwik Trip Gift Cards**

Please see Jean for Kwik Trip gift cards. Our club gets a return on every dollar we sell. All gift cards must be pre-paid. Jean will be taking our orders at each meeting. Any questions, call Jean 262-370-9850.

## **Thank you**

- Mike and Michelle Kudlewski would like to thank everyone that went to the Snofari at Gateway lodge.
- Thank you to Chris and Sherry Oestreich for chairing the Carter Snofari

## **Mukwonago Park Walk for Cancer**

The 2016 Park Walk for Cancer will be Saturday May 7 at **Field Park**. The Mukwonago ProHealth Care Medical facility is the direct recipient of the funds we raise for cancer research. Just about every one of us has had someone's life affected by cancer; it may have been a parent, grandparent, spouse, dear friend, co-worker or even ourselves. The more team members we have getting contributions the more money we will raise. Our team goal this year is \$2000. Remember, no contribution is too small; \$5 moves us that much closer to a cure.

**Please make a donation.**

Visit their website at [http://events.phci.org/site/TR/Walks/General?pg=entry&fr\\_id=1071](http://events.phci.org/site/TR/Walks/General?pg=entry&fr_id=1071) to register online for the 2016 Mukwonago ParkWalk for Cancer.

Registration fees: Feb. 1 to Mar. 14 \$25.00, Mar. 15 to May 3 \$30.00 & May 4 to 7 \$35.00

LBDS logo shirts will be available for \$25 until the 3/14 early registration ends. After 3/14, registration is \$30 and you will get a **non-LBDS** logo shirt.

## **Email List**

If you have not been receiving the club newsletter by email please let me know at [mj53108@yahoo.com](mailto:mj53108@yahoo.com),

## Snofari 2017

Mike and Michelle Kudlewski are chairing a Snofari to **Gateway Lodge in Land O' Lakes WI**, Feb 2 - 6 2017. We have 15 rooms on hold until 12-14-2016. Reservations are under Lake Beulah Drift skippers, Call 1-715-547-3321 to make your reservations. All club members will get an additional 10% discount for the price of their room if we book 10 or more rooms. <http://www.gateway-lodge.com>

### Calendar of Events

Mar 15 LBDS club meeting at Ivan's on the Square in East Troy 7:00  
Mar 18 AWSC Convention in Green Bay, if you are interested in attending contact Don Dingman  
Mar 18-20 Snow Cross races in Lake Geneva, volunteers needed to help at the races call Gary Parsons at 262-248-1232  
May 1 Troy Center Fire Department's annual Spaghetti Dinner  
May 7 The 2016 Park Walk for Cancer at Field Park  
???? LBDS Spring Picnic and Campout at Wolfe Park, "looking for a volunteer to chair"  
Jun 4 Troy Center Fire Department's annual Street Dance  
Jul 9 Walworth County golf outing at Evergreen Golf Course in Elkhorn  
Sept? Marquette County Outlaw Grass Drags & Campout at Lake of the Woods Campground  
Feb 2-6 2017 Snofari to Gateway Lodge in Land O' Lakes WI

### Calendar Winners

Mar	LDC	267	Dan Church	\$20.00
Mar	JBZ	433	John Schwantz	\$20.00
Mar	ES	597	Bob Pietsch	\$20.00
Mar	BRB	171	Kyle Lutz	\$20.00
Mar	JCM	656	Frank Erdmann	\$20.00
Mar	JBS	376	Mike Soden	\$20.00
Mar	TLH	131	Kelly Powell	\$20.00
Mar	JDJ	12	Joyce Nordman	\$20.00
Mar	JMK	39	Scott Krause	\$20.00
Mar	JJL	696	Jerry Riemer	\$20.00
Mar	JBZ	434	Jeff Zimmermann	\$20.00
Mar	TLH	95	Adam Hickey	\$20.00
Mar	MMK	374	Marilyn Burns	\$25.00
Mar	RMW	545	Maritza Malpica	\$25.00
Mar	JCM	181	Randy Jay	\$50.00

### Wanted

Chris Whittet is looking for a 2-place snowmobile trailer; call him at 414-719-0454

*Mike Kudlewski*  
*Corresponding Secretary*